



# Manual of the Book of common prayer

*James Davies*

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This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1872 Excerpt: ...Faith is this:... nor dividing the substance," are explained, amplified, and illustrated, in the 24 verses following, down to," He therefore that will be saved: must thus think of the Trinity." "Incomprehensible"--in the Latin version, Immensus = that cannot be measured. " Incomprehensible," (Lat. In, and corn-prehendo),--originally meant, not beyond the power of the understanding, but that which cannot be contained within bounds. " And yet they are not three eternals: but one eternal." " They are," is not in the original, and detracts from the force of the sentence. It has been urged against this Article that as there are three Persons in the Godhead, and each Person is eternal, they are " three eternals;" but it must be remembered that the Creed is intended here to declare that there are not three eternal Gods. " The Christian verity,"--the Scriptures. " Verity" = truth. " The Catholic religion"--the general voice of the Church. " The Son is of the Father alone,"--i.e., unlike the Holy Ghost, who is " of, (= from), the Father " and the Son. "None is afore or after other,"--i.e., "in duration and dignity." It does not refer to--1. Office,--for the Son and Spirit hold inferior offices, or to 2. Order,--for the Father is first, the Son second, and the Spirit third. "Must thus think?--should be, "Let him thus think:" (Lat. " /fa sentiat.") " Perfect God,"--i.e., not the imperfect, inferior being represented by Arius. " Perfect God and perfect man: of a reasonable soul and human flesh subsisting." This Article is in opposition to Apollinaris, who taught that Christ had a human body,...

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